



USMC SCOUT SNIPER ASSOCIATION

P.O. Box 762
 Quantico, Virginia 22134
 Voicemail: 703-910-2620 | Fax: 703-940-4040
 www.usmcsnipers.org

MEMBERSHIP APPLICATION

Instructions: Fill in the information requested, save, and email to membership@scoutsniper.org with digital versions (scanned PDFs or high-resolution photos) of any supporting documentation. Application will be reviewed and verified. Once accepted, you will be notified. **NOTE: Member dues are waived for 2015. Dues for 2016 will be \$20. Lifetime membership is one-time payment of \$200.**

MEMBERSHIP CRITERIA AND SUPPORTING DOCUMENTATION

FOR GRADUATES OF SCOUT SNIPER SCHOOL: Provide graduation certificate or copy of DD-214 that lists graduation from Scout Sniper School.

or

FOR PERSONNEL WHO HAVE HONORABLY SERVED AT LEAST ONE (1) YEAR IN A SCOUT SNIPER PLATOON OR STA PLATOON: Provide a combination of DD-214 and one or more of the following: **Copy of Orders; Unit Roster** (listing Name, Rank, Billet) on Unit Letterhead signed by the SSP Commander or Company Commander; **Fitness Report**. On a case-by-case basis, the following documentation will be considered: **BIR entries; Letters of Reference** from comrades with whom you served, and **Other Official USMC and military documents**.

PERSONAL INFORMATION

Last Name:	
Suffix:	
First Name:	
Middle Name:	
Date of Birth (mm/dd/yyyy):	

CONTACT INFORMATION

(Home Address and Personal Email must be updated annually to remain in good standing.)

Home Address (street or postal box):	
Home City:	
Home State/Province:	
Home ZIP/Postal Code:	
Home Country:	
Personal Email Address:	
Mobile Phone:	
Home Phone:	
Work Phone:	

MILITARY SERVICE

USMC Scout Sniper School Graduate?:	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
School Location:					
School Class # and/or Date:					
Scout Sniper Service (include Unit, Dates, Billet, etc.)					
Awards and Medals (Campaign, Achievement, Commendation, Heroism)					

WAR/COMBAT VETERAN STATUS (click mouse on all boxes that apply)

World War II (7 Dec 1941 to 31 Dec 1946):	<input type="checkbox"/>
Korean War (27 Jun 1950 to 31 Jan 1955):	<input type="checkbox"/>
Vietnam War (5 August 1964 to 7 May 1975):	<input type="checkbox"/>
Lebanon (1982-1984):	<input type="checkbox"/>
Grenada (Urgent Fury) (1983):	<input type="checkbox"/>
Persian Gulf War (2 Aug 1990 to 30 Nov 1995):	<input type="checkbox"/>
Kosovo Campaign (24 Mar 1999 to 31 Dec 2013):	<input type="checkbox"/>
Global War on Terrorism (OIF/OEF) (11 Sep 2001 to Present):	<input type="checkbox"/>
Other Expeditionary:	<input type="checkbox"/>
General Veteran:	<input type="checkbox"/>

ADDITIONAL INFORMATION (if needed)

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ADMINISTRATIVE

Recommended or Referred by:					
Membership data visible to other Members?:	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

SUBMISSION OF APPLICATION

Signature (click mouse on box for signature):	<input type="checkbox"/>	<input type="checkbox"/>
Application Date (dd/mm/yyyy):		

(OFFICE USE ONLY)

Approved:	
Disapproved (reason):	
Temporary or Permanent Member #:	
Welcome Package Sent (dd/mm/yyyy):	
Automated MMS Entry (dd/mm/yyyy):	
Dues Requested (dd/mm/yyyy):	